



# SoNo Arts Festival - Artist Application

**August 3 & 4, 2019**

**Saturday & Sunday - 10am - 5pm**

Washington Street, North and South Main Streets, South Norwalk, CT 06854

Name(s) \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Emergency \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

CT Tax ID Number \_\_\_\_\_ Will Apply \_\_\_\_\_ Pending \_\_\_\_\_

I am a jury exempt: Bruce Museum Exhibitor \_\_\_\_\_ SoNo Award Winner \_\_\_\_\_ Norwalk \_\_\_\_\_  
Previous Exhibitor \_\_\_\_\_

My booth request is \_\_\_\_\_ Next to \_\_\_\_\_

*Although we will do our best, we cannot guarantee that all requests will be granted.*

Category for jurying/judging: \_\_\_\_\_

Brief Description of Artwork \_\_\_\_\_

Bio Highlights, Recent Shows or Awards  
\_\_\_\_\_  
\_\_\_\_\_

## Waiver

The undersigned does hereby and forever discharge Gordon Fine Arts LLC, Sue Brown Gordon, volunteers and staff of the event and its assigns, The City of Norwalk and all South Norwalk Tenants from all matters of suits, damages, claims and demands from loss or damage to the undersigned's property. Gordon Fine Arts, LLC, reserves the right to make final interpretations of all rules. There is no refund for a cancellation of the event. The undersigned does hereby certify that the work presented is original and handmade by the artist applying herein and that the artist is the sole producer of the work exhibited and will be present during the entirety of the show August 3 & 4, 2019.

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

**Gordon Fine Arts - 124 Barbados Drive, Jupiter, FL 33458**





## SoNo Arts Festival – Check List

**Please enclose the following:**

- \_\_\_ Signed application, **Deadline - March 30, 2019**
- \_\_\_ Jury/processing fee \$30
- \_\_\_ Booth fee - \$385, standard, 10 x 10 \_\_\_ corner \$100
- \_\_\_ Double booth - additional \$350 fee, total \$735 - 10 x 20
- \_\_\_ Enclosed SASE for notification (cd or stick will not be returned w/o postage)
- \_\_\_ Permission to use images for promotional purposes
- \_\_\_ I am emailing my images \_\_\_\_\_ date sent  
email address if different from above \_\_\_\_\_
- \_\_\_ CD-5 Images-4 images of work and 1 of booth
- \_\_\_ Use my images from Stamford, Saratoga, Norwalk or Bruce Museum  
(send only 1 set, disc or stick)

Please make all checks payable to: **Sue Brown Gordon**

## SoNo Arts Festival August 3 & 4, 2019

**Hours: Sat - 10 - 5 and Sun 10 - 5, rain or shine**

**Set - up: Saturday, August 3 – 5:00am – 10:00am**

**GPS Location - 50 Washington Street and Main Street area, Norwalk, CT 06854**

Just off of I-95, Exit 15 heading South or Exit 14 from the North follow signs to South Norwalk.

## SoNo Arts Festival – JURY IMAGES

SoNo Arts Festival juries by digital images - jpgs. Email digital jpg images of your work  
LABELED - Last name first, (i.e. Smith, John 1) Send images to: [suebg.art@gmail.com](mailto:suebg.art@gmail.com)

Please provide the following information and details about each of the images submitted:

**Digital File 1:** TITLE PRICE \_\_\_\_\_  
MEDIUM/MATERIALS DIMENSIONS \_\_\_\_\_

**Digital File 2:** TITLE PRICE \_\_\_\_\_  
MEDIUM/MATERIALS DIMENSIONS \_\_\_\_\_

**Digital File 3:** TITLE PRICE \_\_\_\_\_  
MEDIUM/MATERIALS DIMENSIONS \_\_\_\_\_

**Digital File 4:** TITLE PRICE \_\_\_\_\_  
MEDIUM/MATERIALS DIMENSIONS \_\_\_\_\_

**Digital File 5:** Display Booth \_\_\_\_\_

TENT Brand/Type \_\_\_\_\_ (Applications will not be accepted without an  
image or description of your booth.)

Your display booth slide should include work representative of the type which will be exhibited.)

Additional name tag(s) name \_\_\_\_\_

Car Plate Number \_\_\_\_\_ Trailer \_\_\_\_\_

### Mailing Address:

**Sue Brown Gordon – SoNo19**

**124 Barbados Drive, Jupiter, FL 33458**

(Mailing address After May 1, 2019: 26 Yew Street, Norwalk, CT 06850)

**GordonFineArts.org** or **SonoArtsFest.org**

[suebg.art@gmail.com](mailto:suebg.art@gmail.com)

(518)852-6478

***Thank you for your application!***

For more Art Festival Opportunities visit

**GordonFineArts.org**

